

APPENDIX -IX

MANDATORY PUBLIC

DISCLOSURE

**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHRIST NAGAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	KEMPAVADERAHALLI , KASABA HOBLI, ANEKAL TALUK, BENGALURUURBAN DISTRICT , Bangalore Urban, KARNATAKA - 562106
5	PRINCIPAL NAME	Miss JESSY MARKOSE
6	PRINCIPAL QUALIFICATION	MA., M.Ed
7	SCHOOL EMAIL ID	christnagarbengaluru@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9901953547

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/trust- deed.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/trust- deed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/NOC- 1.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/NOC- 1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/RR- copy.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/RR- copy.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/Building- Saftety.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/Building- Saftety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2023/01/New- Doc-01-20-2023-11.22.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2023/01/New- Doc-01-20-2023-11.22.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2023/06/Self-Certification.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2023/06/Self-Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/water- permission.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/water- permission.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2023/01/DOC-20221210-WA0037..pdf">https://christnagarschoolanekal.in/wp-content/uploads/2023/01/DOC-20221210-WA0037..pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/Tentative-2022-CNPS.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/Tentative-2022-CNPS.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/management-committee.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://christnagarschoolanekal.in/wp-content/uploads/2022/12/PTA.pdf">https://christnagarschoolanekal.in/wp-content/uploads/2022/12/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Miss JESSY MARKOSE
2	TOTAL NO. OF TEACHERS	18
	PGT	0
	TGT	6
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR. JOSEPH J PAZHAYATTU , B.A ENGLISH , PSYCHOLOGY , JOURNALISM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JISMON FRANCIS , MSW

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5766.75
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQMTR)	3 & 57
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THEINFRASTRUCTURE OF THE SCHOOL	